

## May 2024

Wauneta Happenings is produced by the Wauneta Chamber of Commerce, it began in August of 2021. The purpose is to help keep the people informed about what is going on in the Wauneta area. If you have any suggestions, ideas, stories or pictures please contact a Chamber member.

Read the newsletters at [Wauneta.com](http://Wauneta.com).

To make a donation you may send to Wauneta Chamber PO Box 211 Wauneta, NE 69045. **Thank You to all that have graciously donated money, paper, and information for the Newsletter.**

ENDERS LAKE GOLF COURSE'S OWN

HENRY AMEN

WINNER OF DRIVE, CHIP, PUNT AT THE MASTERS GOLF TOURNAMENT

AT AUGUSTA NATIONAL GOLF COURSE, AUGUSTA, GEORGIA

PRESENTING THE AWARD TO HENRY IS SCOTTIE SCHEFFLER, THE WINNER OF THE 2024 MASTERS GOLF TOURNAMENT

CONGRATULATIONS HENRY!





KATHY KERCHAL RETIREMENT LUNCH  
 FRIDAY, MAY 31<sup>ST</sup>  
 SOUTH OF THE POST OFFICE IN WAUNETA  
 11:30-1:00 MST

COMMUNITY GIVE BACK BARBEQUE  
 HOTDOGS, CHIPS, WATER

NO CHARGE



COME ENJOY KATHY'S LAST DAY AT THE POST OFFICE  
 32 YEARS WITH THE UNITED STATES POSTAL  
 SERVICE  
 22 ½ YEARS IN WAUNETA  
 THIS IS HOSTED BY DAVE AND KATHY KERCHAL  
 & FAMILY



*Wauneta Town-Wide*  
**GARAGE SALE**

CALLING ALL TO COME, SELL AND SHOP  
*Check it Out!!*

**8 AM - NOON**  
 MAPS AVAILABLE JUNE 7TH AT WAUNETA CROSSROADS  
 Contact [Ashley Einspahr](mailto:AshleyEinspahr@gmail.com) to have your sale listed on the map.  
 970-370-3277 - [ASHEINSPAHR@GMAIL.COM](mailto:ASHEINSPAHR@GMAIL.COM)

**8 JUNE**

CHATEAU THEATRE  
**CLOSING**  
 JUNE 1, 2024

Chateau Theatre will be closing  
 for the summer.  
 Thank you for your patronage!

# GUESS WHO???



Last month was:

## Wauneta High School & Wauneta- Palisade High School

Honoring the classes of:

1934 – 1944 – 1954 – 1964 – 1974 – 1984 – 1994 – 2004 – 2014 – 2024

April 1<sup>st</sup>, 2024

Greetings Alumni!

The class of 2009 would like to invite you to the annual WHS and WPHS Alumni Banquet on May 25<sup>th</sup>, 2024 at 6:00 MST.

Tickets are \$25/ each and are available for purchase at Wauneta Crossroads, PayPal ( Adriane Ramirez@wpalumniassociation) or you may order by mail. To order by mail, please send a check and self- addressed and stamped envelope to: Adriane Ramirez, 73268 347 Ave Wauneta, NE 69045. Please make checks payable to Wauneta-Palisade Alumni Association.

Schedule:

5:00pm: School Tours

5:30pm: Class Pictures in Gym

6:00pm: Alumni Banquet at Wauneta School Gym

Thank you, and we look forward to seeing you there!

Adriane Ramirez  
308-883-1138  
Waunetapalisadealumnibanquet@gmail.com

**Beryl  
Knotwell**



**WELCOME ALUMNI!**

**WE LOOK FORWARD TO SEEING YOU  
ALL**

**EVERYONE WELCOME!**



## BUILDING COMMUNITY TOGETHER

Thank You Wauneta Community Members for all you do to keep our town going strong.

Significant donations have been made to the Wauneta Community Fund in 2023 & 2024 which make it possible to fund ongoing events and projects in Wauneta.

WCF-led projects include the efforts to build the Wauneta Medical Clinic and grants to pave the way for numerous community betterment projects over the past three decades. We are proud to do our part to keep Wauneta beautiful and thriving! Sincere thanks to the businesses and individuals who have made contributions and we encourage everyone to consider providing financial support to the WCF. Recent Donors include:

**Gifts made in Memory of David Eberhardt totaling \$725**

**Dale and Hank Wicke Family Endowment**

**A gift from the estate of Margaret Metcalf Howie providing \$67,000 for ongoing maintenance and improvement projects at Wauneta's Riverside Cemetery**

*Fall Campaign Contributions from the following supporters:*

**Raile Family Foundation    Marvin Large Trust    Wauneta Crossroads**

**Lela Hamilton in Honor of Family**

**Kip & Terry Engell    Keenan & Tina Kitt    Rusty & Dixi Travis-Wellman**

**Anonymous donations to Wauneta's Fall Campaign totaling \$1,075**



WITH 5 OUR HOMETOWNS THRIVE!  
FivetoThriveNE.org

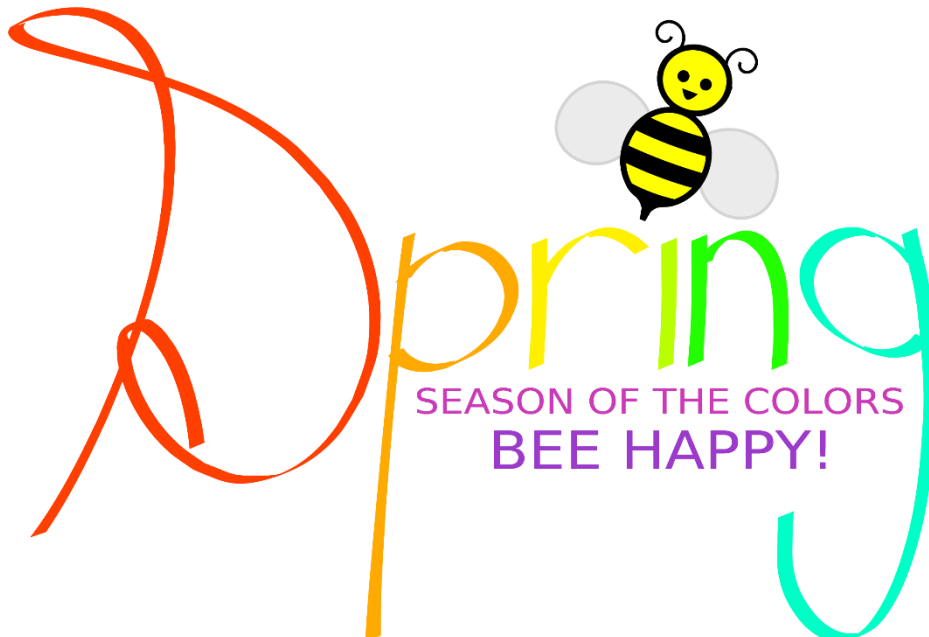
### WCF FUND ADVISORY COMMITTEE MEMBERS:

Brenda Anderson	(308) 882-1293	Rick Einspahr	(308) 883-0759
Tina Kitt	(308) 882-1844	Landen Lawless	(308) 883-2078
Randall Raile	(308) 394-2000	Evelyn Skelton	(308) 883-6789
Dixi Wellman	(402) 416-2895	Arlan Wine	(308) 394-5852

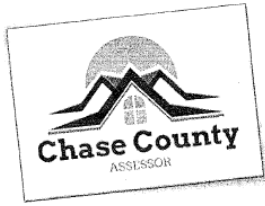
*The Wauneta Community Fund is an affiliated fund with the Nebraska Community Foundation.*

*Learn more or donate at:*

<https://www.nebcommfound.org/give/wauneta-community-fund> or at [www.FivetoThriveNE.org](http://www.FivetoThriveNE.org)



# Homestead Exemption Applications



**May 1<sup>st</sup> and May 15<sup>th</sup>**

**The Chase County Assessor's Office Will Be at The Wauneta Senior Center May 1<sup>st</sup> And 15<sup>th</sup> @11:30 a.m.**

**To Assist with Filling Out Their Homestead Applications.**

*We will also have blank applications for any new applicants or if anyone has any questions about the homestead application process.*

Please bring your supporting documentation on those days.

(Social Security, pensions, tax returns (filed in 2024), medical expenses, etc.)

Application will take approximately 5-15 minutes to complete with us.

For any questions  
Please contact the Chase County Assessor's Office  
308-882-7506

## HOMESTEAD EXEMPTION

### What is a Homestead:

A homestead is the residence or mobile home, and up to one acre of land surrounding it, actually occupied by a person who is the owner of record or the surviving spouse of the owner of record from January 1 through August 15 in each year.

### Do You Qualify?

The Nebraska homestead exemption program is a property tax relief program for eight categories of homeowners:

1. Persons over age 65
2. Veterans totally disabled - by a non-service-connected accident or illness
3. Certain disabled individuals
- 4V. Disabled Veterans 100% Service-Connected Permanent Disability
- 4S. Unremarried Surviving Spouses of Veterans drawing compensation from VA\*
5. Veteran whose homestead was contributed to by the VA, and their surviving spouses
6. Individuals who have a developmental disability as defined in Neb. Rev. Stat. § 83-1205.
7. Veterans with 100% service-connected temporary disability.

If your answer is **YES** to any one of those categories...

Let's file a homestead application for 2024!

*This form must be filed with the county assessor after February 1 and on or before June 30 each year for all categories.*

*Failure to properly file within this timeframe (with certain limited exceptions) will result in disapproval of the homestead exemption for the year.*

Feel free to contact the Assessor's office for further information 308-882-7506

## Dundy County Hospital's Annual Health Fair

*Discounted Lab's*

*These prices are too good to miss!*

**Health Fair Lab Dates Listed Below:**

Schedule your appointment by calling 308-423-2204.

*This cannot and will not be billed to your insurance company or wellness plan.*

DCH Health Fair, May 31, 2024, 11:00 AM to 2:00 PM (MT) at the DCS High School 400 9th Av W Benkelman, NE

Dundy County Hospital  
1313 N Cheyenne St.  
Benkelman, NE

Thursday, May 9th, 6:00 A.M. to 9:00 A.M. (MT)  
Thursday, May 16th, 6:00 A.M. to 9:00 A.M. (MT)  
Thursday, May 23th, 6:00 A.M. to 9:00 A.M. (MT)  
Thursday, May 30th, 6:00 A.M. to 9:00 A.M. (MT)

Stratton Medical Clinic  
903 Bailey St.  
Stratton, NE  
Friday, May 17th, 7:00 A.M. to 9:00 A.M. (CT)

Wauneta Care & Therapy Center  
427 W Legion St.  
Wauneta, NE  
Tuesday, May 14, 6:00 A.M. to 8:00 A.M. (MT)

Haigler at the Golden Inn  
217 Porter Ave.  
Haigler, NE  
Thursday, May 2, 6:00 A.M. to 8:00 A.M. (MT)

Trenton Ambulance Barn  
333 Main St.  
Trenton, NE  
Tuesday, May 14, 7:00 am to 9:00 am (CT)

Dundy County Hospital  
1313 N Cheyenne St.  
Benkelman, NE 69021  
www.dchbenkelman.com

### Check or cash only please!

#### Discounted labs include:

General Health Panel \$50  
Included: CBC, CMP, TSH,  
Phosphorus, Magnesium,  
Uric Acid, Lipid Profile  
PSA (Prostate Cancer Screen) \$10  
A1C (Diabetes Screen) \$10

Indicate your preference for receiving lab results from Dundy County Hospital Health Fair by mail upon checking in.

For accuracy of your test results, you will need to fast (nothing to eat or drink except for water) 10-12 hours prior. Dundy County Hospital will collect payment when you come in for your lab draw. We cannot accept debit or credit cards.



Let's Kick off Summer with a

# LIP SYNC BATTLE & TALENT CONTEST

**\$25 TO ENTER**

**2 AGE DIVISIONS IN EACH CATEGORY**



Scan for entry form. You may also pick one up at 509, Beverage Barn, Farm Bureau, Imperial Auction Market or Superfoods. Contact Cyndi Weiss at 883-5916 with any questions.

**FRI MAY 24 2024**

WELLINGTON GYM - ALL AGES WELCOME WELCOME  
\$5 ADMISSION. DOORS OPEN AT 5:30 - CONTEST STARTS AT 6:00 PM  
BEVERAGE BARN, FOOD & NIGHT SOUNDS ENTERTAINMENT WILL BE ON SITE!

PROCEEDS GOING TO SUPPORT THE FOUR CCS STUDENTS CHOSEN FOR NATIONAL HONOR CHOIR THIS SUMMER.

## Church Worship Service Schedule

Global Methodist Church  
162 W Wichita, Wauneta  
Sunday 11:00 am MT

Redeemer Lutheran Church  
233 S Arapahoe Ave, Wauneta  
Sunday 08:30 am MT

God's Missionary Church  
114 S Otoe St, Wauneta  
Sunday 10:30 am & 6:00 pm MT

St John Catholic Church  
499 S Arikaree Ave, Wauneta  
Sunday 10:00 am Mass MT

Hamlet Union Church  
411 Breeze St, Hamlet  
Sunday 10:45 am CT

St Paul Lutheran Church  
33851 Road 726, Wauneta  
Sunday 10:00 am MT

SW Nebraska Holiness Church  
34850 Rd 724, Wauneta  
Sunday 10:30 am & 6:00 pm MT

## Chase County Pantry

**Wauneta Residents welcome to come to the Chase County Food Pantry to pick up food. Located at the east side of the City office at 740 Court St, Imperial, NE, go in east door to old gym, go north in gym and then back east to the location of the pantry.**

**Open Tuesdays from 11:00 to 1:00 mt and 5:00 to 7:00 mt**



*May Painting*  
SABRINA WILL BE PAINTING AT THE  
WAUNETA SENIOR CENTER  
MAY 22 AT 9:30 AM MST.

JOIN US TO PAINT AN OUTDOOR  
DOOR MAT. \$20 PER PAINTER.

TO RSVP OR SCHEDULE A PRIVATE  
PAINT WORKSHOP, CONTACT  
SABRINA • 308-414-1796

@SABRINASHOMEANDPAINT



Spring Creek 4H club 2024

The members of the Spring Creek 4-H club for the 2024 year include, Gentry Moe, Annaly Ramirez, Cadence Sandoval, Owen Sandoval, Jackson Ramirez, Bella Thomas, Brock Munderloh, Aubrie Ramirez, Layton Moe. Members not

pictured include, Jayme Gittlein, Sophia Goings, Mandy Sandoval, and Lillian Sandoval.

## INTRODUCING

### DR. DOUGLAS TICE ORTHOPEDICS COMMUNITY HOSPITAL



#### ABOUT YOUR PROVIDER

Dr. Tice specializes in trauma and reconstruction of complex fractures, and also has the unique ability to work on upper extremities, including hands and shoulders. His interests outside of work including skiing and biking. He is an avid master's cyclist.

#### EDUCATION

**Medical School:** West Virginia University School of Medicine  
**Internship:** The Mercy Hospital of Pittsburgh - General Surgery Internship

**Residency:** West Virginia University Department of Orthopedic Surgery - Orthopedic Surgery Residency

**Certifications:** American Osteopathic Board of Surgery, National Board of Medical Examiners

#### SERVICES PROVIDED:

- Fracture management, including pediatric
- Knee replacement
- Hip replacement
- Shoulder replacement
- Sports medicine
- Hand and upper extremity surgery
- Arthroscopy

#### AT A GLANCE

#### ORTHOPEDICS

1st & 3rd Thursdays  
the month

FOR AN  
APPOINTMENT  
CALL

The CCCH Specialty  
Clinic

**(308) 882-7256**

## INTRODUCING

### DR. RICHARD RASKA PODIATRY GREAT PLAINS FOOT AND ANKLE SPECIALISTS



#### ABOUT YOUR PROVIDER

Dr. Raska enjoys hunting, traveling, woodworking and is a big fan of the Huskers. Dr. Raska has been practicing in North Platte for many years.

#### EDUCATION

**Medical School:** William Scholl College of Podiatric Medicine

**Residency:** Southwest Detroit Hospital

**Board certification:** American Board of Podiatric Surgery

#### SERVICES PROVIDED:

- Foot & Ankle Arthritis
- Diabetic Foot Care
- Plantar Fasciitis
- Ledderhose Disease
- Fibromatosis
- Fungal Nail Infection
- Custom Made Orthotics

#### AT A GLANCE

#### PODIATRY

1st Friday of the  
month

FOR AN  
APPOINTMENT CALL

The CCCH Specialty  
Clinic.

**(308) 882-7256**

\*All provider dates & times  
are subject to change.

## Specialty Clinic Calendar

**CHASE COUNTY CLINIC - WAUNETA SCHEDULE\*:**

Day	Hours
Tuesday	9:00 am - 4:00 pm
Thursday	9:00 am - 4:00 pm

\*Subject to change.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Mar 31	Apr 1 DAVIS-SURC	2 KOEFOOT-U	3 DAVIS-SURC	4	5 HIZA-ORTHI RASKA-POD	6
7	8	9 COAG CLINI DENNEY-CA	10 DAVIS-SURC	11 MOSEL-DER SHOT CLINIK	12 BUZA-CARD	13
14	15 HEIRIGS-CA	16	17	18 TICE-ORTHC	19 FITZPATRICK	20
21	22	23 DENNEY-CA	24 DAVIS-SURC	25 RU-ONCOLC	26	27
28	29 DAVIS-SURC	30 BUZA-CARD	May 1 DAVIS-SURC	2 TICE-ORTHC	3 HIZA-ORTHI RASKA-POD	4

**NEBRASKA STATE FFA CONVENTION**

April 3-5, 2024, 25 students of the Wauneta-Palisade FFA Chapter attended the 96th Annual Nebraska State FFA Convention. The convention theme was “Unwritten”. High School Students attending were Mandy Sandoval, Ryleigh McCrumb, Trey McCrumb, Hoyte Holmes, Grayden

Sutherland, Collin Bley, Justin Warembourg, Kalli Hoskovec, Lilian Sandoval, Izzy Stehno, Noah Sandman, Britney Barnard, Emma Acton, Toria Bley, Addy Einspahr, Jaislynn Hicks, and Mackenzie McKinney. Junior High Students attending were Kamryn Fanning, Kaia Applegarth, Mckinley Stoller, Molly Yearous, Cadence Sandoval, Amya Keenan, Micah Bley, and Kameron Jutten. The junior high students competed in People in Ag and Quiz Bowl.

During State FFA, we attended many sessions and workshops building our knowledge and becoming better leaders. Many of us volunteered through the Courtesy Corps helping with Ag Demo, CCM (Conduct of Chapter Meetings), and the Pen Pal program. Mandy and Kalli attended the TAG to Teach event which educates students who are considering a degree in agricultural education. In the Friday morning session, we listened to the Current Head Volleyball Coach of the University of Nebraska Lincoln John Cook speak about his obstacles in life, how he overcame those obstacles, and is now one of the best coaches in history. He reminded us not to let a test score define or determine our future.

**Awards Received:**

- State Degree: Trey McCrumb
- FFA Foundation Recognition: Mandy Sandoval
- 1st Place Agriscience Fair Project Food Products Division 5: Justin Warembourg Gold Medal
- Agriscience Fair Project Food Products Division3: Toria Bley Silver Medal
- Agriscience Fair Project Food Products Division 4: Mackenzie McKinney & Jaislynn Hicks Silver Medals
- Welding: ARC Trey McCrumb Red Ribbon
- Welding: MIG Noah Sandman White Ribbon
- People in Ag Posters Gold Medals: Kaia Applegarth, Kamryn Fanning, Cadence Sandoval, Mckinley Stoller, and Molly Yearous





# 2024 T-SHIRT ORDER FORM

Contact:

Palisade Pioneer Days   
 Andrew Ward 308-350-0289  
 Larissa Gerhartz 308-737-6611



**PALISADE PIONEER DAYS**



FRONT

BACK


**ORDER INFORMATION**

SEND ORDER TO: PALISADE PIONEER DAYS  
 PO BOX 46 PALISADE, NE 69040  
 ORDER DATE DEADLINE: **MAY 10TH**

**CUSTOMER INFORMATION**

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 EMAIL/PHONE \_\_\_\_\_

**DELIVERY METHOD**

 Pick Up  Shipping

T-Shirts/Racer Tank **\$20.00**  
 Sweatshirts/Hoodie/Long Sleeve **\$35**  
 Shipping Cost **\$6**

SUBTOTAL	SHIPPING	TOTAL

Adult	Quantity					
	SS	LS	SW	H	PT	TT
S						
M						
L						
1X						
2X						
3X						
4X						
5X						
Youth						
XS						
S						
M						
L						
XL						

ss Short Sleeve	H Hoodie
ls Long Sleeve	PT Pocket(s)
sw Sweatshirt	TT Tank Top

NOTES

# PALISADE ANTHE PRIDE



**Thursday June 6th**

**11:30am - 12:30pm**  
 Hot Dog Thursday presented by Palisade Credit Union & Haag Insurance

**Friday June 7th**

**6:00pm - 8:00pm**  
 Meal Deals & Concessions at Krotter Park  
**Volunteers needed**

**6:00pm - 7:00pm**  
**Kids Event TBD Volunteers needed and Ideas Welcome**  
**7:00pm**  
 Adult Coed Softball

**8:30pm**  
 Light the Night Run Registration **\$5** Registration  
 Krotter Park

**9:00pm**  
 Family Light the Night Run  
 presented by Community Foundation

**Sunday June 9th**

**6:00am - 6:00pm**  
 3rd Annual Fishing Tournament  
 State Sand Pits (**\$10** per species)  
 Bass, Blue Gill, Catfish, Crappie, Trout

**Morning Worship:**

**9:00am**  
 Holy Family Catholic Church  
**9:30am**  
 Methodist Church

**Lunch 12:00pm**  
 Community Potluck Dinner  
 Krotter Park

**Bring your favorite food to share**

**Saturday June 8th**

**7:00am-9:00am**  
 Community Pancake Breakfast at Fire Hall  
 presented by Palisade Fire Dept (**Free Will Donation**)

**10:00am**  
 Parade on Main Street  
**(Registration 9:00 am at the Elevator)**

**Fun at the Park**  
**10:30am** Cake Walk (Basketball Court)  
**11:00am** Kiddie Games

**Lunch 11:30am**  
 Mihm Hall by the Catholic Church

**1:00pm - 3:00pm**  
 8th Annual Show n Shine  
 Krotter Park

**1:00pm - 3:00pm**  
 Farmers Market Krotter Park  
 presented by Palisade Garden & Homestead Club

**1:00pm-5:00pm**  
 Free Swim Palisade Swimming Pool  
 sponsored by SWPPD

**1:30pm**  
 Horseshoes Registration (**\$10** Entry Fee)  
 Cornhole Registration (**\$10** Entry Fee)

**2:00pm to 5:00pm**  
 Board Games & Cards at SWPPD

**2:00pm-4:00pm**  
 5th Annual Smoke on the Bobtail Competition  
**(\$65** entry fee) Peoples Choice Winner

**4:00pm**  
 Duck Races 1 for **\$5** 5 for **\$20**  
 Frenchman River  
 (proceeds go to Wau-Pal Wrestlers)

**5:30pm-7:00pm**  
 Free Will Donation Community Barbeque  
 served by Southwest Public Power District

**5:30pm-7:00pm**  
 Pie & Ice Cream  
 served by Catholic & Methodist Church

**8:00pm - 12:00am**  
 Strings Attached Band

**Volunteers or Ideas please call**  
**Andrew Ward 308-350-0289**



### Smoking on the Bobtail

Sunday June 8th Entry Fee \$65

3 Racks of Ribs (Minimum) & Your Choice of Side

Blind Judging on the Ribs & Side Dish Voted by Public

Turn in Time is 4:00 pm

1st through 3rd Place Prizes



Name \_\_\_\_\_

Team Name \_\_\_\_\_

Phone Number \_\_\_\_\_



#### Rules

- Side dish can be any dish
- 3 Racks minimum
- Must be cooked on site
- Contestants must keep your area clean

Contact Matt Wickizer for more information 308-737-5077

## Pioneer Days Fishing Tournament

Tournament is from 6AM to 6PM June 9th

NAME \_\_\_\_\_



# MINDFUL MINUTE

Unscramble the 11 May related words below!

SOMLBSO \_\_\_\_\_

EMBEBLBEU \_\_\_\_\_

WLERFSO \_\_\_\_\_

RNEDGA \_\_\_\_\_

AOLEWMWRN \_\_\_\_\_

EORILAMM DAY \_\_\_\_\_

OMSTREH AYD \_\_\_\_\_

PSNGIR \_\_\_\_\_

UIESNSNH \_\_\_\_\_

EHCETA PRATPCIOANEI DYA \_\_\_\_\_

CPNIIC \_\_\_\_\_



JESSIE KERCHAL , M.S. CCC-SLP  
JKERCHAL@RURALREHABSERVICES.COM  
308-394-5333

## 4 Ways to Practice Self-Compassion

It's May and spring is officially here. Flowers are popping up, kids are running wild outside, and birds are putting on their daily concerts. This time of year always feels like a fresh start, full of growth, hope, and good vibes—perfect timing to kick off Mental Health Awareness Month and give some TLC to our own mental well-being.

When you give your mind the love it needs, everything else starts falling into place—your body feels better, you handle stress like a champ, and life's ups and downs seem a bit easier to handle. Here are a few simple ideas to keep your health on the up and up.

### Get Out and Enjoy Nature

Going for a walk in a natural setting can help you manage any depression and anxiety symptoms. Try setting a reminder for yourself to get up and get out!

### Practice mindfulness

Mindfulness techniques, such as breathing exercises or guided meditation, can help manage stress and anxiety. Making time for these techniques, even just a few minutes at the end, or beginning, of your day can make a big difference.

### Connect with family or friends

We are social beings and thrive on the connection, support, love, and belonging that friends, family, and our communities bring to us. Studies show that people who feel connected to others often feel increased happiness.

### Volunteer

Helping others and participating in community organizations can also be a positive boost. Many community organizations welcome volunteers.





RRS  
RURAL REHABILITATION SERVICES  
Jessica Kerchal, M.S., CCC, SLP • Speech & Swallowing Therapy

# KIDS CRAFT CAMP

Enjoy storytime, craft activities, and make a beautiful bouquet for mom with London from Meadowlark Coffee and Floral.

**Saturday, May 4th**  
**9:30 am - 11:30 am**  
**\$25 per child - Ages 3+**

TOUCH  
308-394-5333

 [jkerchal@ruralrehabservices.com](mailto:jkerchal@ruralrehabservices.com)  
 [www.ruralrehabservices.com](http://www.ruralrehabservices.com)

## Wauneta Gun Club

The Wauneta Gun Club recently held their year end awards supper and program. This was the 65<sup>th</sup> year The Wauneta Gun Club has been active. It was chartered by the National Rifle Association in 1959. In its beginning's, members shot in the basement of the Odd Fellow building in Wauneta. In the 1960's the club rented a building at Enders. NE In 1995 the club was able to purchase that building thru its members donations. The club currently has 30 members from the communities of Imperial, Wauneta, Grant, Elsie, Madrid, Stratton, Culbertson, and McCook. Members shoot on teams or individually. League shoot runs Sept. thru March. However, Club members can use the range all year long. Goal of the club is to promote gun safety, improve marksmanship skills

while enjoying the competition. A handicap system is used in scoring to allow every level of shooter a chance to win matches and to also improve each one's individual scores. The 2023-24 season included an all-female team.

Results for the season were: 1<sup>st</sup> place Ross Repair, team members Tom Ross, Tony Ross, Nick Ross, and Dave Steinwart; 2<sup>nd</sup> place Boveau Canyon, team members Bob Sitzman, Steve Swisher, Paul Gabory and Todd Wagner; 3<sup>rd</sup> place Pioneer Seed, team members Lynn Keiser, Jeff Muehlenkamp, Dirk Bauerle and Dawn Weber. Most improved shooter was Christi Klima.

Following supper and awards, Lynn Keiser and Bill Bauerle each gave presentations. Lynn had brought his collection of rifles and hand guns that are reproductions of one's used by prominent US men. Lynn talked about the guns and gave short history of the men who used them. They included Buffalo Bill, Jermiah Johnson and Theodore Roosevelt. Bill Bauerle brought his big game rifles, skull of a Cape Buffalo he shot and ivory from a hippopotamus. He entertained the group with stories of his hunting trips to Africa. He showed video of retrieving a 6500lb hippo from the river where it was shoot.

Person interested in joining the club for the 2024-25 season may contact any current member. Included are contacts Steve Swisher 308 340 7252, Joe Barger 308 882 8246.



Left  
Paul Gabbory and Joe Barger



Right  
Steve Swisher and Lynn Keiser

### **WAUNETA PUBLIC LIBRARY**

Hello All! How did we get here? Is it truly May already? I for one could not be happier! This temperate time of year inspires me to clean and organize and make plans for Summer – which is exactly what we are doing here at The Library. We have planned our *Summer Reading Program* and are so very excited to share it with you and your littles! Remember, *Summer Reading Program* is always free of charge, and is not just for ‘tinys’! We warmly welcome pre-teens and teens and could always use volunteers to help with the littles and their activities. This year our schedule will run as follows, barring any unforeseen changes:

#### **Summer Reading Program Kickoff:**

Tuesday, May 28<sup>th</sup> 10-11 am Featuring *Jeff Quinn, Magician!* Jeff will perform live for all ages and thrill and entertain! This special guest is partially sponsored by the NLC (Nebraska Library Commission) and you don't want to miss him!

#### **Regular Summer Reading Program Schedule:**

Wednesday, June 5<sup>th</sup> 2-3pm: Rock painting & story-time  
 Wednesday, June 12<sup>th</sup> 2-3pm: Seed planting & story-time  
 Wednesday, June 19<sup>th</sup> 2-3pm: First Day of Summer art project & story-time  
 Wednesday, June 26<sup>th</sup> 2-3pm: Bookmark-Art Making & story-time  
 Wednesday, July 3<sup>rd</sup> 2-3pm: Fourth-of-July flag-making project & story-time  
 As always, we hope to see you here soon, at The Library,  
 Read on Friends, Amanda Ziegler

**Wauwata Library Summer Reading Program** is for our community, as well as surrounding communities, and is geared for ages 5-12. Children under 5 must be accompanied by a parent or responsible older sibling, and kiddos 13 and up are welcome to participate & also act as volunteers to read or help with activities. Any teen volunteers will receive at least one gently used book from our weeded collection as a thank you for their time and effort. We kindly request that you cut this portion off and return it to The Library with your child's name, age, and note if you'd like to attend or even volunteer! If you cannot find time to return this slip, please call and leave a message for us here at WPL including ALL the information requested below: (308)394-5243 **Space is limited! Please RSVP as soon as possible!**

-----Please cut here-----

Parent/Adult Name \_\_\_\_\_ Phone # (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

Will you (parent/adult) be attending or volunteering this year? Yes \_\_\_ No \_\_\_ Interested, please text me \_\_\_\_\_

Attending Children and ages:

Child Name 1) \_\_\_\_\_ Age \_\_\_\_\_ 2) \_\_\_\_\_ Age \_\_\_\_\_

3) \_\_\_\_\_ Age \_\_\_\_\_

### Re-imagined young and teens reading area

New Book 1 Harry Potter series en Espanol

New picture book for littles

Annuals

New Display-Bronco



### RECIPES BY RHONDA

#### STRAWBERRY CAKE

- 1 pkg white cake mix
- 1 pkg (3 oz) strawberry gelatin
- 3 TBSP sugar
- 3 TBSP all purpose flour
- 1 cup water

#### FROSTING

- ½ cup butter, softened
- ½ cup crushed strawberries
- 4 ½ to 5 cups confectioners' sugar

- ½ cup canola oil
- 2 eggs
- 1 cup finely chopped strawberries

Preheat oven to 350 degrees. Line bottoms of two greased 8-in round baking pans with parchment paper; grease paper.

In a large bowl, combine cake mix, gelatin, sugar and flour. Add water, oil and eggs; beat on low speed 30 seconds. Beat on medium 2 minutes. Fold in the chopped strawberries. Transfer to pans.

Bake 25-30 minutes or until a toothpick inserted in center comes out clean. Cool in pans 10 minutes before removing to wire racks; remove paper. Cool completely.

For frosting, in a bowl, beat butter until creamy. Beat in strawberries. Gradually beat in sugar to reach desired consistency. Spread between layers and over top and sides of cake.



**GUN RAFFLE**  
*fundraiser*

all proceeds to benefit  
CCS National Honor Choir Students

**Limited # of Tickets!**

**2 WINNERS!**

**1st Draw = 1st Choice**  
Beretta 400A 20-gauge shotgun  
or Sig Sauer handgun with Safe (9MM or 380)

**\$25 PER TICKET**

**Tickets available from: Anna Aragon, Navy Havel, Tessa Smith and Beau Weiss**

or email: [musicgroup308@gmail.com](mailto:musicgroup308@gmail.com)  
checks can be made to: Aloha 308  
VENMO: @aloha308

**\$100 5 TICKETS**

Drawing Friday, May 24th at 8pm during lip sync battle / talent contest at Wellington Gym. Do not need to be present to win, however if the 1st draw is not present, and 2nd draw is, they will be given 1st choice.

Event begins at 6:00 pm. Any remaining raffle tickets will be available at the door.

Village of Wauneta, Nebraska

A meeting of the Board of Trustees of the Village of Wauneta, Nebraska, was convened in open and public session at 6:30 p.m. on **April 9, 2024**, at the Wauneta Community Building.

Pledge of Allegiance was given.

Chairman Johnston publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review.

Present: B Kramer, C Walgren, R Einspahr, P Johnston. Absent: B Goings.

Guests: Arlan Wine (Village Attorney), RaNae Richardson (WCTC), Janice Edwards (WCTC), Kaylee Manley

Board approved the minutes of the regular meeting of the Village Board of Trustees, held on March 12, 2024.

Board approved the Treasurer's Report (March) and approved bills (April) as presented.

Kaylee Manley was present to voice concerns to the Village Board of Trustees regarding her termination of employment from WCTC.

Kramer and Richardson reviewed the Nursing Home's Financial Reports for Feb 2024 and the Committee Meeting Report with the Village Board.

Board approved the wage increase for Darr Stehno (DON), as recommended by WCTC Administration.

Beau Licking was present to express interest in purchasing a vacant lot which is owned by the Village (73 S. Center). The Board stated that they are not interested in selling the lot at this time.

The Board reviewed the Chase County Sheriff's Report for March.

The Board directed the Village Attorney to amend the "revised" Contract for Police Services with the additional revisions proposed by the Chase County Attorney, and further approved said contract as amended and directed the Chairman to sign.

Board approved an increase to the life insurance coverage for the Wauneta Volunteer Fireman; premium to be split between the Village and Rural Fire Department.

The Board hired Justin Haskins for the Utilities Worker position, as recommended by the Hiring Committee.

Board approved the proposal from Shelco Asphalt for crack sealing streets, in the amount of \$21,420.00.

Board approved the proposal from Midwest Striping Service for painting parking stripes and center lines on a portion of Tecumseh, in the amount of \$3,360.00. Lawless will review the number of handicap stalls needed before work is done.

Board approved the quote from Schindler Elevator (\$19,004) to fabricate a new selector/control board for the Village Office elevator.

Clerk's Report was given by Skelton.

Superintendent's Report was given by Lawless.

Meeting Adjourned. Page Johnston Chairman, Evelyn Skelton, Clerk

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**NOTE:**

A complete text of the minutes, Resolutions and Ordinances are on file in the office of the Village Clerk, and are available for public inspection during regular business hours.



# Property Maintenance Reminder

Eyesores in the community are kind of like a squeaky door at your house. If you let it go long enough, you no longer see them. We are attempting to change that mindset by encouraging property owners to take a proactive approach to the appearance of their property. With spring and summer right around the corner, the Village would like to ask all owners and occupants of residential and commercial property within city limits, to please review your property and actively remove debris, clutter, junk, weeds, and any other conditions with their property that could be unsightly. We'd also like to remind residents that it is unlawful to park any unlicensed vehicles on city streets or alleyways. This includes a residents front or back yard. Please help neighbors, friends, family, and those in need of assistance. Let's work together to help keep Wauneta a beautiful town to be proud of!



*Thank  
You*

THANK YOU! THANK YOU! Getting cards, prayers and well wishes were so nice to receive during my stay at the Nebraska Medical Center in Omaha and at Madonna Rehab in Lincoln for those two months. I was never so glad to get to the top of the south hill and see our red and white barn! Living in a small community where people care is the best. Thanks again!

Sheila Pfeiffer

Thank You for all the Birthday cards, visits and phone calls for my 96<sup>th</sup> Birthday. I really enjoyed hearing from all of you!

Merrell Maris

## Wauneta-Palisade Schools Board of Education Regular Meeting Minutes

The Board of Education for the District of Chase County School District #15-0536 a/k/a Wauneta-Palisade Public Schools was convened in open, public session for a Regular Meeting at 6:03 PM Mountain on April 15, 2024, in the Central Office, Wauneta Attendance Center, PO Box 368, Wauneta, NE 69045, by President Sandman.

Notice of the meeting was given in advance by publication and/or posting in accordance with the Board approved method for giving notice of meetings. Notice of this meeting was given in advance to all members of the Board of Education. The Secretary of the Board maintains a list of the news media requesting notification of the meetings and advance notification to the listed media of the time and place of the meeting and the subjects to be discussed at this meeting was provided. Availability of the agenda was communicated in the publicized notice and a current copy of the Agenda was maintained as stated in the publicized notice. All proceedings of the Board of Education, except as may be hereinafter noted, were taken while the convened meeting was open to the attendance of the public.

### Announcement of Open Meetings Act Posting

At the beginning of the meeting, President Sandman announced and informed the public that a current copy of the Open Meeting Act is permanently posted in the meeting room on a laminated poster, accessible to members of the public.

### Mission Statement

Inspiring our Youth, Expecting Results Everyday

I. Call to Order. President Sandman called the meeting called to at 6:03 pm MT.

I.1. Pledge of Allegiance. The Pledge of Allegiance was recited.

I.2. Posting Verification. Maris and Sandman verified the meeting posting.

I.3. Open Meetings Act

I.4. Mission Statement

II. Roll Call. All members were present.

III. Amendments to the Agenda/Approval of the Proposed Agenda. None.

IV. Recognition of Visitors/Public Comments Pertaining to Action Items. None.

V. Wauneta-Palisade FFA State Convention Presentation. WP FFA convention attendees shared their experiences with the Board and their appreciation for the continued support of the Board. There were 25 members present, two conventions sponsors and the FFA advisor.

VI. Building Update. Geier shared that the commons area and kitchen flooring were completed last week. They will begin working on gym flooring the first week of May. The second floor is near completion. Plans are to include all students to complete the classroom movement from Palisade to Wauneta. Electrical update on the elevator was shared.

VII. Action Items

VII.1. Approve and Sign March Meeting Minutes. To approve and sign the 3/11/2024 regular meeting minutes passed with a motion by Laurie Maris and a second by Marty Wheeler.

Hondo Fanning: Yea, John Jutten: Yea, Laurie Maris: Yea, Aaron McKinney: Yea, Allison Sandman: Yea, Marty Wheeler: Yea

VII.2. Approve BD App #14. To approve BD pay application #14 for \$245,426.00 passed with a motion by Hondo Fanning and a second by John Jutten.

Hondo Fanning: Yea, John Jutten: Yea, Laurie Maris: Yea, Aaron McKinney: Yea, Allison Sandman: Yea, Marty Wheeler: Yea

VII.3. Approval of District Expenditures and Budget Reports. To approve the monthly budget reports as presented and approve the district expenditures of payroll: \$296,918.15; GF accounts payable: \$85,620.86, BF accounts payable: \$245,426.00 for a total of \$627,965.01 passed with a motion by Laurie Maris and a second by Aaron McKinney.

Hondo Fanning: Yea, John Jutten: Yea, Laurie Maris: Yea, Aaron McKinney: Yea, Allison Sandman: Yea, Marty Wheeler: Yea

VII.4. Approval of Ag Shop Ventilation. To approve ag shop ventilation estimate from Choice Heating of \$15800 (funds will be paid CTE Grant and FFA Chapter) passed with a motion by Allison Sandman and a second by John Jutten.

Hondo Fanning: Yea, John Jutten: Yea, Laurie Maris: Yea, Aaron McKinney: Yea, Allison Sandman: Yea, Marty Wheeler: Yea

VII.5. Approve Teacher Contracts. To approve .58 FTE teaching contract for Jill Bauerle for 2024-2025 school year passed with a motion by Laurie Maris and a second by Hondo Fanning.

Hondo Fanning: Yea, John Jutten: Yea, Laurie Maris: Yea, Aaron McKinney: Yea, Allison Sandman: Yea, Marty Wheeler: Yea

VIII. Policy Review

VIII.1. Foster Care Students Policy. To waive the oral readings and approve the first readings of Policy 5501.01 and 5501.02 regarding foster care transportation and written procedures passed with a motion by Hondo Fanning and a second by Laurie Maris.

Hondo Fanning: Yea, John Jutten: Yea, Laurie Maris: Yea, Aaron McKinney: Yea, Allison Sandman: Yea, Marty Wheeler: Yea

IX. Administrative Reports

IX.1. Superintendent Report. Many activities have been moved because of upcoming inclement weather, and the Arapahoe JH meet has been moved to Friday. Elementary field day has been moved. Geier shared his external visitation experience at South Platte. He thanked the board for allowing him to attend. RPAC Supt. meeting Wednesday in McCook. Geier commended Trent Herbert on his job performance.

IX.2. Principal Report. Frecks shared the ESSA and Title review. NSCAS testing will begin soon. District Music will be held on Thursday, April 18<sup>th</sup>, in McCook.

IX.3. ESU 15 Report. ESU will meet tomorrow with CIP update.

IX.4. NASB Report. Sandman submitted a session proposal to NASB for Convention in November.

X. Recognition of Visitors/Public Comments. None

XI. Next Regular Meeting . May 13, 2024 at 6 pm MT/7 CT in Wauneta.

XII. Adjourn. Motion to adjourn at 7:19 pm MT passed with a motion by Laurie Maris and a second by Hondo Fanning.

Hondo Fanning: Yea, John Jutten: Yea, Laurie Maris: Yea, Aaron McKinney: Yea, Allison Sandman: Yea, Marty Wheeler: Yea

Respectfully submitted,  
Marj Rundback,  
Recording Secretary

Dated this April 15, 2024  
Chase County School District #536  
a/k/a Wauneta-Palisade Public Schools

By: \_\_\_\_\_  
Board Secretary

Attest: \_\_\_\_\_  
Board President



WAUNETA SENIOR CENTER

MAY CALENDAR OF EVENTS

- 5/1/2024 FRIED CHICKEN
- 5/1/2024 COFFEE & CONVERSATION @ 10
- 5/1/2024 HOMESTEAD ASSISTANCE DURING LUNCHH
- 5/6/2024 CHICKEN ENCHILADAS
- 5/8/2024 BIRTHDAY/ANNV CELEBRATION LUNCH
- 5/13/2024 BOARD MEETING @ 1:30
- 5/14/2024 CHICKEN FRIED STEAK
- 5/14/2024 ELECTION DAY
- 5/15/2024 COFFEE & CONVERSATION @ 10
- 5/15/2024 HOMESTEAD ASSISTANCE
- 5/22/2024 PAINTING WITH SABRINA @ 9:30
- 5/26/2024 SUNDAY DINNER 11 AM – 1 PM
- 5/27/2024 MEMORIAL DAY CLOSED

**MEAL COST: 60 AND OVER \$7.50 UNDER 60 \$8.50**

REMINDER: PLEASE MAKE RESERVATION NO LATER THAN 9:30 AM THE DAY OF THE MEAL REQUEST 308-394-6333

# MAY 2024

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p><b>Wauneta Senior Center 308-394-6333</b> CALL BY 9:30 AM</p>	<p><b>5/1/2024</b> <b>5/15/2024</b> <b>COFFEE @ 10 AM</b></p>	<p><b>5/22/2024</b> <b>PAINTING with</b> <b>SABRINA 9:30 AM</b></p>	<p><b>1</b> FRIED CHICKEN MASHED POTATOES GREEN BEANS SALADS/DESSERT</p>	<p><b>2</b> SALMON PATTY MAC &amp; CHEESE BEETS SALADS/DESSERT</p>	<p><b>3</b> <b>CLOSED</b></p>	<p><b>4</b> <b>HOURS OF SERVICE</b> <b>8 AM TO 2 PM</b></p>
<p><b>5</b> <b>OVER 60 \$7.50</b> <b>UNDER 60 \$8.50</b></p>	<p><b>6</b> CHICKEN ENCHILADAS REFRIED BEANS SPANISH RICE SALADS/DESSERT</p>	<p><b>7</b> PIGS IN A BLANKET POTATO SALAD BAKED BEANS SALADS/DESSERT</p>	<p><b>8 BDAY/ANNV</b> BEEF &amp; NOODLES MASHED POTATOES MIXED VEGGIES SALADS/DESSERT</p>	<p><b>9</b> HAM SALAD SAND TATER TOTS BAKED BEANS SALADS/DESSERT</p>	<p><b>10</b> <b>CLOSED</b></p>	<p><b>11</b> <b>COFFEE, TEA,</b> <b>WATER &amp; JUICE</b> <b>AVAILABLE DAILY</b></p>
<p><b>12</b></p>	<p><b>13</b> PORK CUTLET ROASTED POTATOES CARROTS SALADS/DESSERT</p>	<p><b>14</b> CHICKEN FRIED STEAK MASHED POTATOES GREEN BEANS SALADS/DESSERT</p>	<p><b>15</b> CHEESEBURGER POTATO SALAD SALADS DESSERT</p>	<p><b>16</b> BBQ CHICKEN BAKED BEANS SALADS DESSERT</p>	<p><b>17</b> <b>CLOSED</b></p>	<p><b>18</b> <b>MILK, CRACKERS &amp;</b> <b>BREAD AVAILABLE</b> <b>DAILY</b></p>
<p><b>19</b></p>	<p><b>20</b> BREAKFAST CASSEROLE BEETS SALADS/DESSERT</p>	<p><b>21</b> CHICKEN TENDERS ROASTED POTATOES CARROTS SALADS/DESSERT</p>	<p><b>22</b> SMOTHERED STEAK MASHED POTATOES GREEN BEANS SALADS/DESSERT</p>	<p><b>23</b> PIZZA SALADS DESSERT</p>	<p><b>24</b> <b>CLOSED</b></p>	<p><b>25</b> <b>MENU SUBJECT</b> <b>CHANGE BASED</b> <b>ON AVAILABILITY</b></p>
<p><b>26</b> <b>SUNDAY DINNER</b> <b>11 AM – 1 PM</b> <b>\$10.00 OVER 10</b> <b>\$5.00 UNDER 10</b></p>	<p><b>27</b> <b>MEMORIAL DAY</b> <b>CLOSED</b></p>	<p><b>28</b> MEATLOAF ROASTED POTATOES MIXED VEGGIES SALADS/DESSERT</p>	<p><b>29</b> HAM &amp; BEANS FRIED POTATOES CORN BREAD SALADS/DESSERT</p>	<p><b>30</b> CHICKEN SALAD SAND BAKED BEANS SALADS DESSERT</p>	<p><b>31</b></p>	

WAUNETA/PALISADE SCHOOLS		May 2024			ALL MENU'S ARE SUBJECT TO CHANGE.
<b>MONDAY</b> THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER.		<b>TUESDAY</b> COLD BREAKFAST: CEREAL & TOAST ALL BREAKFAST COME WITH FRUIT OR 100% FRUIT JUICE BREAKFAST & LUNCHES COME WITH CHOICE OF MILK	1. <b>WEDNESDAY</b> English Muffin Sandwich Italian Sub Chips Fresh Vegetables Pasta Salad Kiwi Cherry Cheesecake	2. <b>THURSDAY</b> Pancakes Breaded Beef Patty Mashed Potatoes Green Beans Gravy Biscuit Peaches No Pre-K or Kindergarten	3. <b>FRIDAY</b> Donuts Chicken Enchiladas Spanish Rice Red/Green Peppers Refried Beans Pineapple
6. <u>Scrambled Eggs &amp; Toast</u> Burrito Spanish Rice Black Bean and Corn Salad Banana	7. <u>Breakfast Burrito</u> Chicken Patty Sandwich WG Bun Green Beans Cucumbers/Tomatoes Baked Apples No 1 <sup>st</sup> or 3 <sup>rd</sup>	8. <u>Fruit Topped Biscuit</u> Spaghetti Meat sauce Garlic Bread Spinach Salad Fruit	9. <u>Biscuits &amp; Gravy</u> Hot Dog WG Bun Baked Beans Fritos Blushing Pears No 4 <sup>th</sup> or 5 <sup>th</sup> Grade	10. <u>Tornado</u> Chef Choice	
13. <u>Breakfast Nachos</u> Popcorn Chicken Mashed Potatoes Mixed Vegetables Biscuit Oranges No Bake Cookie No 2 <sup>nd</sup> Grade	14. <u>Coffee Cake</u> Taco WG Tortilla Refried Beans Red/Green Peppers Spanish Rice Applesauce	15. <u>Pop-Tarts</u> NO LUNCH Field Day	16. <u>Ham &amp; Cheese Biscuit</u> Chef Choice	17. <u>Pretzel &amp; Cheese</u> Pizza Pockets Spinach Salad Croutons Fresh Vegetables Peaches	
20. <u>Cheesy Omelet &amp; Toast</u> Chicken Nuggets Mashed Potatoes Gravy Fruit Poke Cake Mother's Day Tea	21. <u>Chef Choice</u> Hamburger WG Bun French Fries Lettuce/Tomato/Pickle Mixed Fruit No Pre-K or Kindergarten	22. <u>Pop-Tart</u> NO LUNCH Last Day of School	23.	24.	
27.	28.	29.	30.		

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 NO Pre-school today 8:30am: Kindergarten Roundup 8:30mt/9:30ct 11:00am: 6-8 Bowling Field trip 5:30pm: Preschool Enrollment Night 5:30mt/6:30ct to 6:30mt/7:30ct	2 12:30pm: HS TRK @ Dundy Co/Stratton Twilight in Benkelman 12:30mt/1:30ct	4
5 9:00am: JH TRK @ RPAC Meet in Benkelman 9mt/10ct	6 1st and 3rd field trip 6:00pm: Academic Awards/8th grade Promotion 6mt/7ct	7 HS TRK District Meet TBA	8 4th & 5th Field Trip to Archway NHS Blood Drive at Mihm Hall 6:00pm: 6-12 Music Concert in Wauneta 6mt/7ct	9	10 Graduation 10:30mt/11:30ct	11
12 2nd Grade Field Trip 6:00pm: School Board Meeting in Wauneta 6mt/7ct	13 6:00pm: Athletic Banquet 6mt/7ct	14 9:00am: Elementary Field Day in Wauneta 9mt/10ct	15	16 HS TRK State Meet in Omaha	17 HS TRK State Meet in Omaha	18
19 2:00pm: Kindergarten Mother's Day Tea 2mt/3ct in Palisade 6:00pm: PTO Meeting 6mt/7ct	20 Kindergarten field trip to Applegarth Farms Last Day of PK Sports Physicals	21 Last Day of School Early Release 11mt/12ct	22 Teacher Work Day	23 Teacher work day	24	25
26	27	28	29	30	31	



# CROSSROADS "LUNCH" SPECIALS

"Like us on "



## May 2024

### Wauneta Crossroads

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 3-Pepper Beef Wrap	2 Breaded Chicken Mashed Potato Bowl	3 Bacon Cheeseburger Pizza	4 Super Nachos
5 French Dip Sub w/Au Jus	6 Chicken Parmesan over Spaghetti	7 Chicken Enchiladas	8 Shepherd's Beef Pie	9 "Wauneta's" Steak & Cheese Sub	10 Zesty Italian Pizza	11 Sloppy Sandwich Joes
12 Chicken & Noodles over Mashed Potatoes	13 "Nebraska" Stuffed Beef Pocket	14 Smothered Beef Burritos	15 Chicken, Apple & Grape Wrap	16 HomeMade Chicken Fried Steak Sandwich	17 Indian Taco Pizza	18 French Bread Pizza
19 Hot Beef Sandwich w/ Mashed Potatoes	20 HandBreaded Pork Cutlet Sandwich	21 Taco Salad or Taco Bravo	22 SW Chicken Salad or Tuna Salad Sub	23 Toasted Rueben on Marble Rye	24 Chicken Bacon Ranch Pizza	25 Hot Ham & Cheese Sub
26 Chicken Cordon Bleu Sub	27 Turkey Avocado Wrap	28 Chicken Tacos w/ Spanish Rice	29 BLT Salad or Chicken Salad Sub	30 Toasted Rachel on Marble Rye	31 Kinda Big Dill Pickle Pizza	

To Reserve a Lunch Special—Call 308-394-5444

## Wauneta Crossroads Hardware

Lawns take a little sweat equity! Step 1 is ready for application! We've got the basics and so much more!



	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Pre-Emergents (North)												
Pre-Emergents (South)												
Post-Emergents												
Fertilizers (Synthetic)												
Fertilizers (Organic)												
Insecticides												
Grub Prevention												
Fungicides												
Iron <sup>1</sup>												
pH - Lime/Sulfur <sup>2</sup>												
LAWN MAINTENANCE												
Soil Testing <sup>3</sup>												
Watering												

	TREATMENT APPLICATIONS			
	WINTER	SPRING	SUMMER	FALL
Pre-Emergents				
Post-Emergents				
Fertilization				
Insecticides				
Grub Preventative				
Fungicides				
Iron				
pH - Lime/Sulfur				
LAWN MAINTENANCE				
Soil Testing				
Watering				
Mowing				
De-thatching				
Aeration				
Seeding				